



ST. JOHNS PUBLIC SCHOOL (CBSE)

EMPOWER TO EXCEL

Brush & Strokes Competition

SEASON - II

Every child is an artist. The problem is how to remain an artist once we grow up.

Pablo Picasso

Respected Principal,

Greetings from St. John's Public School (CBSE), Nagpur!

We are delighted to invite your esteemed school to participate in the **"Brush and Strokes"** Competition Season II, to be held on 12th September 2026. This event provides a vibrant platform for young artists to express their imagination, creativity, and unique perspectives through colours and strokes.

**Classes
VIII to X**

Date : 12th September 2026
Venue : St. John's Public School,
Mohan Nagar, Nagpur – 01
Reporting Time : 8.30 a.m.
Competition : 9.00 a.m. to 11:30 a.m.
Result Declaration : 11:45 a.m.

FOR QUERIES

Mr. Gerald
9284652892

Ms. Shraddha
9766143818

We look forward to the enthusiastic participation of your talented students in making this celebration of creativity and art truly memorable.

With every good wish,

Principal





Brush & Strokes

Competition

SEASON - II

Rules And Regulations

- The competition is open to students of Classes VIII to X.
- It is an individual competition.
- Each school may send a maximum of two participants per class, making a total of 6 participants.
- Participants will be given 2 hours and 30 minutes to complete their artwork.
- An A3 drawing sheet will be provided by the host school.
- Participants must bring their own colours, brushes, pencils, palette, water container and other required materials.
- Participants must come in their school uniform with their School I-Card.
- Participants must report to the venue 30 minutes before the competition.
- A teacher from the participating school must accompany the students throughout the competition.
- Refreshments will be provided by the host school. Participants may also carry their own water bottle and light snacks, if required.
- Students of the host school may participate in the competition but will not be eligible for prizes.
- In the event that a participant from the host school secures a prize position, the prize will be awarded to the next eligible participant.

The artwork will be judged on the following criteria:

Criteria	Relevance and Clarity of Theme	Creativity and Originality	Technique and Use of Materials	Colour, Composition and Design	Overall Visual Impact	Total
Points	10	10	10	10	10	50

- All participants will receive a Certificate of Participation.



THREE PRIZES

WILL BE AWARDED IN EACH CLASS.



1

MEMENTO + CERTIFICATE

2

MEMENTO + CERTIFICATE

3

MEMENTO + CERTIFICATE

Best Performing School Trophy

- The Best Performing School Trophy will be awarded to the school whose students secure the maximum number of prize positions across Classes VIII to X.
- In case of a tie, the trophy will be awarded based on the highest cumulative prize points, with the final decision resting with the judges/organising committee.

THEMES FOR BRUSH AND STROKES COMPETITION 2026

CLASS	THEMES
VIII	Equality for everyone or India's journey to space
IX	A day without technology or A journey through time
X	Mental health matters or War VS Peace

Registration

1. There is no registration fee.
2. Schools must submit the names and details of the participants on or before 08.09.2026
3. The details may be sent to jnpscbse@gmail.com and share with the Teacher In-Charge through WhatsApp (**Mr. Gerald: 9284652892**)
4. Kindly fill up the details in the google form too.
5. The hard copy of the participant list must be submitted on or before the day of the competition.
6. Late entries will not be accepted.
7. Results will be announced on the day of the competition.

brush can change everything





Brush and Strokes Competition

PARTICIPANTS LIST SUBMISSION

The names of participants must be submitted on or
before 08.09.2026 in the following format :

Name of the School	:	_____
Address of the School	:	_____
Teacher In-Charge	:	_____
Contact Number	:	_____
WhatsApp Number	:	_____
Email ID	:	_____
Total Number of Participants	:	_____

Classes	Name of the Participants - 1	Name of the Participants - 1
VIII		
XI		
X		

Signature of the Principal

Stamp

